

Just Before The Holidays



6th Annual

Winter In The Park Fine Art & Craft Show

December 7 & 8, 2019

Riverside Park in Vero Beach, FL



Don't miss this great opportunity just before the holidays at the popular Riverside Park located just across from the Vero Beach Museum of Art. The affluent community of Vero Beach has a reputation for providing solid support for high quality art and craft shows, and shopping under the beautiful array of shaded oak trees at Riverside Park is the venue of choice. If you're eager to reach art & craft show goes just before the holidays this annual show is for you.

Riverside Park - 3001 Riverside Park Dr, Vero Beach 32963

- ◆ **Entry Procedures:** Submit application with 3 photos of your work and **1 of overall booth display SHOWING YOUR TENT** (label back of all photos with your name). Photos will not be returned unless requested along with a SASE. Past exhibitors must submit an application, but do not need to submit photos unless you have new product(s) or if your display has changed. Photos may be used for marketing unless exhibitor informs us otherwise.
- ◆ **Fee Information:** Most booth/space sizes will be 12' x 12'. Deposit or full booth fee must be paid with application. Your form of payment will not be processed if placed on a waiting list or not accepted (checks will only be returned if a SASE is included). Cancellation fees apply. A \$30 fee charged for returned checks.
- ◆ **Acceptance Status:** Exhibitors will be notified by Email. Applications will be screened based on product and professionalism of overall display. Only items submitted and approved may be sold at the show. Huff's Promotions reserves the right to accept or reject items at any time and for any reason.
- ◆ **Tent & Display:** Exhibitor provides own white tent with sides made of flame-retardant materials and can withstand heavy wind, rain, etc. You must have a Flame-Retardant Certificate on-site or tent tag showing proof that your tent covers are fire retardant; otherwise you are subject to being asked to remove your tent by the Indian River County Fire Prevention Department. Tents may be secured using weights or stakes. Exhibitor must have one (1) minimum rated (2A 10B C) currently tagged fire extinguisher inside tent. All tables must be draped with cloth covers all the way **to the ground on ALL open sides**. Handwritten signs and "sale" signs are not permitted. Storage and work area must remain neat at all times.
- ◆ **Set-Up Information:** Full set-up details will be Emailed closer to the show date. If you need them mailed instead you must include a note with application.
- ◆ Huff's Promotions, show management, park officials, sponsors and those working at the show are not responsible for lost, damaged or stolen property. By submitting a signed application, exhibitor understands and agrees to follow all show guidelines and rules & regulations provided prior to and during the show.
- ◆ **Advertising:** Comprehensive advertising campaign includes radio, print, web, social media, flyers, press releases, more.
- ◆ Huff's Promotions is artist focused and committed to helping you have a pleasant, hassle-free and successful selling experience. Please feel free to call us at 330-493-4130 with any questions at any time.

Show Details

- 100+ exhibitor spaces available
- Work must be original & handcrafted by exhibitor
- Electric is very limited and available only if you must have it for your product purposes, no extra charge
- Overnight security □ Free RV Parking
- Park behind or very near booth
- Free patron admission, free patron parking

Booth Fee: \$175 / 12'x12' space, most spaces
 1st Acceptance: Sept 11 (accepted after until space is full)
 Deadline: Until Full
 Payment Due: \$50 deposit, due with application
 Balance Due: Balance due by October 15; add \$15 late fee if being submitted after Oct 15.
 Cancel Fee: \$50 if cancelled before Oct 15; full booth fee if cancelled Oct 15 or after

Exhibitors NOTIFIED of acceptance status BY EMAIL.
Set-up details will also be sent by e-mail.

Show Hours:	Saturday	9am - 4pm
	Sunday	9am - 4pm
Exhibitor	Friday	1p - 6pm
Set-Up Hrs:	Saturday	6:30am - 8:45am

For additional information please contact Huff's Promotions at

330-493-4130 • shows@huffspromo.com • www.huffspromo.com

Application
Next Page



2019 Exhibitor Application: (√) Choose one or two spaces.

Dec 7 & 8
Winter In The Park, Vero Beach _____ \$175 / booth fee
(Booth Size – 12'x12') _____ + \$100 / 2nd booth fee

Late fee if postmarked October 16 or after: _____ + \$15 / late fee

\$ _____ TOTAL

Electric is limited.....
 Must Have Electric (Standard 110v): ___yes ___no

Application Checklist:

- Completed and Signed Application, Page 2 only
- \$50 Deposit per show, check payable to *Huff's Promotions*
- 3-4 photos of work & 1 photo of overall booth display
- Self-Addressed Stamped Envelope (SASE).

Mail to: Huff's Promotions
P.O. Box 277, Bolivar, OH 44612
Ph (330) 493-4130 • Fax (330) 493-7607
shows@huffspromo.com • huffspromo.com

Exhibitor Name _____ Past Exhibitor with Huff's Promotions? Yes No

Business Name _____

Address _____

City _____ St _____ Zip _____

Phone (____) _____ Cell (____) _____ E-Mail _____

Website _____ Facebook Page URL: _____

Application Status and Set-Up Information will be Emailed to you; if you do not receive it, please check spam/junk folder.

View my product photos on my website: Yes No / View my Display Photo on my website: Yes No, I have enclosed or will email

- ▶ **Media:** Fine Art Craft ▶ Clay Mixed Media Watercolor Jewelry Wood Fiber & Leather
- Photography Glass Painting Metal Sculpture Other, *specify* _____

Product Description (be specific & list all that will be displayed): _____

___ (√) All work is original, handcrafted & created by me, the exhibitor. (Indicate you agree to this statement with a √)

Other shows you've exhibited in (2-3): _____

◆ It is the responsibility of each exhibitor to collect State Sales Tax and file with the Florida Department of Revenue.

Payment: Check Enclosed for Amount \$ _____ - or - Bill Credit Card # _____ Exp. Date _____ Sec. Code _____

▶ A 3% processing fee will be charged for credit card payment option. (i.e. add \$5.25 fee for \$175 booth fee)

Cardholder's Signature _____ Amount to Charge \$ _____ (+3%)

By signing, I authorize Huff's Promotions, LLC to initiate and process charges above and all unpaid balances due to Huff's Promotions, LLC to the named credit card, per the terms of the contract.

Billing Address (if different from above): _____

The undersigned/exhibitor (the term "exhibitor" refers to and pertains to all who work in booth) does hereby discharge, release, hold harmless, Huff's Promotions, LLC, the City of Vero Beach, all Event Co-Sponsors and show management staff from any and all manner of actions, suits, damages, or claims whatsoever arising from any loss, damages or claims, to the exhibitor or property of the undersigned while in possession or under the supervision of the event organizer during the event, and hereby consents to enforcement of all rules of this event. Exhibitor agrees to display and leave products at their own risk. There will be no refunds for inclement weather. Exhibitor gives permission for photos submitted to be used for the purpose of marketing the event. Exhibitor agrees to conduct themselves in a professional manner, as deemed by show management, at all times. Exhibitor accepts all rules listed and all additional rules, regulations and directives set forth by show management provided to me in writing or verbally regarding show; failure to comply may result in expulsion from the show with no refund. Exhibitor understands that final interpretation of all rules and guidelines listed, and all other matters, issues, questions and topics not listed, is at the discretion of Show Management who reserves the right to make all final decisions. Management reserves the right to remove any exhibitor causing conflict with any customer, exhibitor or management.

Signature _____ Date _____

Signature attests that signor/exhibitor has read the above indemnity clause and agrees to the terms contained herein for the show exhibitor participates in with Huff's Promotions, LLC.

Office Use Only:	
Acceptance	_____
Categ/Prod:	_____
Date Recv'd:	_____
Amt. Recv'd:	_____
Check #/CC:	_____

We suggest you make a copy of application for your records.
 Updated on 02/01/2019. Application and event information is subject to changes.