

► Separate Application required for Home & Vendor Show(s) and non-mall Events, please call or email to request.

# 2017 APPLICATION

(Art, Craft & LifeStyle Mall Shows ONLY)  
(For Commercial Vendors)



**PROMOTIONS, LLC**

P.O. Box 277  
Bolivar, OH 44612  
www.huffspromo.com

Ph: 330-493-4130 • Fax: 330-493-7607  
E-Mail: shows@huffspromo.com

### APPLICATION CHECKLIST:

- 1) Show Fee - payable to Huff's Promotions
- 2) Photo/Brochure/Description of product or service to be presented.
- 3) 1 photo of overall display or detailed description of display presentation.

Allow up to 2 weeks to be notified of application status.  
If you do not receive, please contact us.

If applying for a show scheduled within the next 2 weeks, please call the office.

(Submitting an application does not guarantee acceptance).

Business Name \_\_\_\_\_ New Exhibitor? \_\_\_\_\_

Contact Name \_\_\_\_\_ Web Address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_@\_\_\_\_\_

Product or Service Description (be specific) \_\_\_\_\_

\_\_\_\_(√) I understand/will comply that my tables must be draped on all 4 sides and to the ground with black cloth table covers.  
(If you have a table cover that drapes all the way to the floor with a logo that is other than black, please indicate below for approval.)

Electric Required (no charge)? \_\_\_\_\_ no \_\_\_\_\_ yes (not guaranteed) \_\_\_\_\_prefer, but can do without

Payment Method: (circle one) VISA Mastercard Check # \_\_\_\_\_ Promo Code \_\_\_\_\_ (if any)

➡ A 3% processing fee of total amount will be charged for credit card payment option.

CC Acct No. \_\_\_\_\_ Exp Date \_\_\_\_\_ Sec. Code \_\_\_\_\_ TOTAL Amt \$ \_\_\_\_\_  
(+ 3% fee and/or tax)

\_\_\_\_\_ Cardholder Name (please print)

\_\_\_\_\_ Cardholder Signature

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SHOW # (if avail.)	SHOW DATES (exact dates of participation)	SHOW LOCATION	1/2 Space 5'x10'	Single 10x10'	Briefly explain your display items - ie, no. of tables & size of ea. (8' or 6'), height and type of free-standing signage, description of table covers (color, does it have a logo, does it go to the ground on all 4 sides)

If applying for shows at the following mall(s), you may request 8ft tables w/black covers below, limited availability. (2 chairs included):

For **Mall at Robinson Shows** - I request: \_\_\_\_\_ 1 table or \_\_\_\_\_ 2 tables

\* Single spaces will be approx. 100 sq. ft and may be 8x12, 10x10, 6x16 or 4x24 (if along railings).

### PLEASE READ AND SIGN

Exhibitor shall and will indemnify and hold harmless merchant and leasing association, mall owners, Huff's Promotions, LLC, Kelly S. Locker, show managers and all merchants leasing or owning space in said mall, or show, their agents and employees from and against any and all liability, claims, thefts, demands, expenses, fees, fines and penalties, suits, proceedings, actions, and causes of action of any and every kind and nature arising or growing out of or in any way connected with Exhibitor's use of occupancy of mall or any Exhibitor's activities in said Mall (show). Exhibitor acknowledges and agrees that howking is not permitted and will abide by all other guidelines, rules and regulations set forth by Huff's Promotions, LLC, which are found on www.huffspromo.com or available by mail, as well as set forth by mall owners. Huff's Promotions, LLC and mall management reserves the right to refuse space to or remove any exhibitor who does not comply with, accept or cooperate with guidelines as stated in Huff's Promotions, LLC, Rules and Regulations even if exhibitor has already been accepted into shows. Huff's Promotions management and mall management reserves the right to ask an exhibitor to remove and/or change any item or signage within booth space relative to the levels of professional standards set by the mall or Huff's Promotions, LLC or if a product is in direct competition with another in-line store or cart/kiosk at the time of the show.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature attests that signor has read the above indemnity clause and agrees to the terms contained herein.

### OFFICE USE:

\_\_\_\_\_  
Date Received

\_\_\_\_\_  
Check No./C.C.

\_\_\_\_\_  
Amount

\_\_\_\_\_  
Category