



**2017 Exhibitor Application:** (√) Choose one or both shows.

**Nov 25 & 26 – Art In The Park, Stuart** \_\_\_\_\_ \$175 / booth fee  
 (Booth Size – 10'x10') \_\_\_\_\_ + \$100 /2<sup>nd</sup> booth fee

**Dec 9 & 10 – Winter In The Park, Vero Beach** \_\_\_\_\_ \$175 / booth fee  
 (Booth Size – 12'x12') \_\_\_\_\_ + \$100 / 2<sup>nd</sup> booth fee

**Late fee if postmarked after October 15:** \_\_\_\_\_ + \$15 / late fee

\$ \_\_\_\_\_ TOTAL

*Electric is limited.....*

Must Have Electric (Standard 110v): \_\_\_yes \_\_\_no \_\_\_Prefer, but can do without

**Application Checklist:**

- Completed and Signed Application, Page 2 only
- \$50 Deposit per show, check payable to *Huff's Promotions*
- 3-4 photos of work & 1 photo of overall booth display
- Self-Addressed Stamped Envelope (SASE).

**Mail to: Huff's Promotions** *Note: New Address*  
 P.O. Box 277, Bolivar, OH 44612  
 Ph (330) 493-4130 • Fax (330) 493-7607  
 shows@huffspromo.com • huffspromo.com

Exhibitor Name \_\_\_\_\_ Past Exhibitor with Huff's Promotions?  Yes  No

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Website \_\_\_\_\_ Facebook Page URL: \_\_\_\_\_

**Application Status and Set-Up Information will be Emailed to you; if you do not receive it, please check spam/junk folder.**

View my product photos on my website:  Yes  No / View my Display Photo on my website:  Yes  No, I have enclosed or will email

- ▶ Media:  Fine Art  Craft  Clay  Mixed Media  Watercolor  Jewelry  Wood  Fiber & Leather
- Photography  Glass  Painting  Metal  Sculpture  Other, *specify* \_\_\_\_\_

Product Description (be specific & list all that will be displayed): \_\_\_\_\_

\_\_\_ (√) All work is original, handcrafted & created by me, the exhibitor. (Indicate you agree to this statement with a √)

Other shows you've exhibited in (2-3): \_\_\_\_\_

◆ It is the responsibility of each exhibitor to collect State Sales Tax and file with the Florida Department of Revenue.

Payment:  Check Enclosed for Amount \$ \_\_\_\_\_ - or -  Bill Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

▶ A 3% processing fee will be charged for credit card payment option. (i.e. add \$5.25 fee for \$175 booth fee)

Cardholder's Signature \_\_\_\_\_ Amount to Charge \$ \_\_\_\_\_ (+3%)

By signing, I authorize Huff's Promotions, LLC to initiate and process charges above and all unpaid balances due to Huff's Promotions, LLC to the named credit card, per the terms of the contract.

Billing Address (if different from above): \_\_\_\_\_

The undersigned/exhibitor (the term "exhibitor" refers to and pertains to all who work in booth) does hereby discharge, release, hold harmless, Huff's Promotions, LLC, the City of Stuart and/or the City of Vero Beach, all Event Co-Sponsors and show management staff from any and all manner of actions, suits, damages, or claims whatsoever arising from any loss, damages or claims, to the exhibitor or property of the undersigned while in possession or under the supervision of the event organizer during the event, and hereby consents to enforcement of all rules of this event. Exhibitor agrees to display and leave products at their own risk. There will be no refunds for inclement weather. Exhibitor gives permission for photos submitted to be used for the purpose of marketing the event. Exhibitor agrees to conduct themselves in a professional manner, as deemed by show management, at all times. Exhibitor accepts all rules listed and all additional rules, regulations and directives set forth by show management provided to me in writing or verbally regarding show; failure to comply may result in expulsion from the show with no refund. Exhibitor understands that final interpretation of all rules and guidelines listed, and all other matters, issues, questions and topics not listed, is at the discretion of Show Management who reserves the right to make all final decisions. Management reserves the right to remove any exhibitor causing conflict with any customer, exhibitor or management.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Signature attests that signor/exhibitor has read the above indemnity clause and agrees to the terms contained herein for all shows exhibitor participates in with Huff's Promotions, LLC.*

**Office Use Only:**

Acceptance \_\_\_\_\_

Categ/Prod: \_\_\_\_\_

Date Recv'd: \_\_\_\_\_

Amt. Recv'd: \_\_\_\_\_

Check #/CC: \_\_\_\_\_

We suggest you make a copy of application for your records.  
Updated on 4/14/17. Application and event information subject to changes.