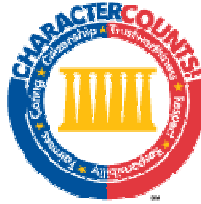


November 29-30, 2014
Memorial Park, Stuart, FL



We cordially invite you to apply to participate in the **20th Annual Art In The Park**. Celebrating its 20th year, this longstanding fine art and crafts show makes its mark again this year in the quaint City of Stuart nestled in beautiful Memorial Park. Known as the "Sailfish Capital of the World," the Atlantic Coast City of Stuart is located along Florida's renowned Treasure Coast, north of Palm Beach and south of Vero Beach, areas known for strong community support for The Arts. Art In The Park will feature fine artisans and craftsmen offering their unique wares to thousands of art and craft show goers. With artisans and craftsmen situated lakeside along the meandering paths, customers will enjoy leisurely shopping as they stroll through this beautiful and popular community park. Just in time for the holiday gift giving season, you won't want to miss this show!

- ◆ **Entry Procedures:** Application must be submitted with 3 photos of your work (*please label all photos*) and **1 of your overall booth display SHOWING YOUR TENT** (*please show full display*). Photos will not be returned unless requested along with a SASE. Exhibitor photos submitted may be used for advertising unless exhibitor indicates otherwise.
- ◆ **Fee Information:** Spaces will be 10' x 10' (extra space will be available for most spaces). Booth fees or deposit must be paid with application. Your fee will be returned if unaccepted or placed on a waiting list. Cancellation fees apply. A \$30 fee will be charged for returned checks.
- ◆ **Acceptance:** All work must be original and handcrafted by the exhibitor. Applications will be juried and screened based on product and professionalism of overall display. Only items submitted with application, shown in pictures and approved can be sold in your booth. Huff's Promotions and show management reserves the right to accept or reject items at anytime. All applicants must submit required photos; previous participation does not guarantee acceptance.
- ◆ **Tent & Display:** Exhibitor provides own white tent. Tents must be made of flame-retardant materials and can withstand heavy wind, rain, etc. Tents must be secured using weights; absolutely no staking into the park grounds. Overall displays must be neat, tidy, professional and safe. All tables must be draped with cloth covers all the way to the ground on ALL open sides. Exhibitors are required to man their booth during the advertised hours of the show; absolutely no early dismantling. Handwritten signs and "sale" signs are not permitted.
- ◆ **Set-Up Information:** You must bring your own dolly for move-in and move-out. Additional set-up information and guidelines will be emailed closer to the show date. All storage and work area during the show must remain neat and tidy at all times.
- ◆ Huff's Promotions, show management, park officials, sponsors or those working at the show are not responsible for lost, damaged or stolen property. By submitting a signed application, exhibitor agrees to follow all show guidelines, rules & regulations provided prior to and during the show.
- ◆ Proceeds of the show will benefit Character Counts!, a program of United Way of Martin County.
- ◆ **Advertising:** A comprehensive advertising campaign includes radio, print, web, social media, flyers, press releases and more.
- ◆ **Show under new management:** Huff's Promotions is pleased to be the new presenter of Art In The Park. We are artist focused and committed to helping you have a pleasant, hassle-free and successful selling experience. Please feel free to call us at 330-493-4130 with any questions at any time.

Show Details

- 100+ exhibitor spaces available
- Work must be original & handcrafted by exhibitor
- Electric is available, if needed, free of charge
- Overnight security
- Close vendor parking, free RV parking
- Free admission, free patron parking

Booth Fee: \$160 per space (10' x 10')
 1st Jury Date: Sept 1 (accepted after until space full)
 Payment Due: \$50 Deposit due with application
 Balance Due: Balance due by October 28
 Cancel Fee: \$25 if cancelled before Oct 29; full booth fee if cancelled Oct 29 or after

Exhibitors will be notified by e-mail of acceptance or non-acceptance. Set-up details will also be sent by e-mail.

Show Hours: Sat, Nov 29 9am - 4pm
 Sun, Nov 30 9am - 4pm

Exhibitor: Fri, Nov 28 1p - 6pm
 Set-Up Hrs: Sat, Nov 29 7am - 8:45am

Proudly Presented by:



Show Location: Memorial Park, East Ocean Blvd, Stuart, FL 34994

**For additional information please contact Huff's Promotions at
 330-493-4130 • shows@huffspromo.com • www.huffspromo.com**

Exhibitor Complete:

Single Booth Space -
Size 10' x 10' (100 sq. ft.): _____ \$160

Additional Booth: _____ \$100

Electric Required (Standard 110v) _____ yes _____ no

Past Exhibitor at Art In The Park, Stuart? Yes No

Exhibitor Application

Application Checklist: (May be submitted by mail or e-mail.)

- Completed and Signed Application
- \$50 Deposit, check payable to, Huff's Promotions, LLC
- 3-4 photos of work and 1 photo of overall booth display showing tent.
- SASE - Only if you want show information mailed to you instead of emailed. (Self-addressed Stamped Envelope)

Mail to: Huff's Promotions
4275 Fulton Dr NW, Canton, OH 44718
(330) 493-4130 • shows@huffspromo.com

Art In The Park, Nov 29-30, 2014

Exhibitor Name _____

Business Name (for program) _____

Address _____

City _____ St _____ Zip _____

Phone (____) _____ Cell (____) _____ E-Mail _____

Website _____ Facebook Page URL: _____

Etsy URL: _____ Other Social Media Profiles: _____

Use my website in place of photos. Yes No

Can booth display photo be viewed on website? Yes No, I have enclosed or e-mailed a display photo

All work must be original, handcrafted & created by the exhibitor. Only items shown in pictures submitted & approved in advance can be sold in your booth.

Media: Fine Art Craft ---- Clay Mixed Media Watercolor Jewelry Wood Fiber & Leather

Photography Glass Painting Metal Sculpture Other, specify _____

Other shows you've exhibited in (2-3): _____

It is the responsibility of each exhibitor to collect State Sales Tax and file with the Florida Department of Revenue.

Payment: Check Enclosed - or - Bill Credit Card # _____ Exp. Date _____ Sec. Code _____

▶ A 3% processing fee will be charged for credit card payment option. (i.e. add \$4.80 fee for \$160 booth fee)

▶ A \$15 late fee is applied for any accepted applications postmarked or received after Nov. 1, 2014

Cardholder's Signature _____ Amount to Charge \$ _____ (+3%)

By signing, I authorize Huff's Promotions, LLC to initiate and process charges above to the named credit card and for all unpaid balances due to Huff's Promotions, LLC per the terms of the contract.

Billing Address (if different from above): _____

The undersigned does hereby discharge, release, hold harmless, Huff's Promotions, LLC, the City of Stuart, all Event Co-Sponsors and show management staff from any and all manner of action, suits, damages, or claims whatsoever arising from any loss or damages or claims, to the person or property of the undersigned while in possession or under the supervision of the sponsors during the Festival, and hereby consents to enforcement of all rules of this event. Exhibitor agrees to display and leave products at their own risk. There will be no refunds for inclement weather. Exhibitor gives permission for photos to be used for the purpose of advertising and marketing the event. Exhibitor agrees to conduct themselves in a professional manner, as deemed by show management, at all times. I agree to have my display open all show hours and to not dismantle early. I also accept all rules listed, as well as, all additional guidelines, rules, regulations and directives set forth by Huff's Promotions, LLC provided to me in writing or verbally regarding show; failure to comply may result in expulsion from the show with no refund. I understand that final interpretation of all rules, regulations and guidelines listed, as well as, all other matters, issues, questions and topics not listed is at the discretion of Show Management who reserves the right to make all final decisions. Management also reserves the right to remove any exhibitor causing conflict with any customers, exhibitors or management.

Signature _____ Date _____

We suggest you make a copy of application for your records.

Printed 07/24/14- Application and information subject to

Office Use Only:

Acceptance _____
Category _____
Date Recv'd: _____
Amt. Recv'd: _____
Check #/CC: _____